No.	Community	Rank
1	Devanga	... 43
1	Kshatriya	... 44
1	Hoovadiga	... 48
2	Jains	... 53 and 56
1	Ursu	... 57
1	Agasa	... 59
1	Mudaliar	... 58
65		

Q.—276. **Sri J. MOHAMED IMAM** (Jagalur).—

Will the Government be pleased to state:—

(*a*) whether a list of the candidates to be appointed as Munsiffs has been prepared; if so, their names and the community to which they belong;

(*b*) the basis on which they have been selected?

A.—**Sri A. G. RAMACHANDRA RAO** (Minister for Law and Education).—

(*a*) Yes. The Commission has sent a list of candidates which is under consideration. The names and other particulars cannot be disclosed at this stage.

(*b*) The Commission have based their recommendation as per Rule 17 of the Mysore Munsiffs (Recruitment and Promotion) Rules, 1954.

Q.—333. **Sri R. ANANTARAMAN** (Chamarajpet).—

Will the Government be pleased to state:—

(*a*) whether a list of Munsiffs has been prepared;

(*b*) the basis on which it is made;

(*c*) whether adequate representation has been given to minority communities;

(*d*) whether representation has been given to ladies and Harijans?

A.—**Sri A. G. RAMACHANDRA RAO** (Minister for Law and Education).—

(*a*) The information is available in the Civil List (*vide* pages 82 to 86).

(*b*) On the basis of appointments made.

(*c*) Yes.

(*d*) There are no ladies or Harijans in appointment as Munsiffs.

Q.—379. **Sri B. T. KEMPARAJ** (Bangalore South-Scheduled Castes).—

Will the Government be pleased to state:—

(*a*) how many applicants have sat for the Munsiffs' Examination of 1954;

(*b*) how many students got through;

(*c*) whether the candidates will be taken on the basis of communal representation or on merit;

(*d*) the existing ratio of representation of each community at present in the Judiciary?

A.—**Sri A. G. RAMACHANDRA RAO** (Minister for Law and Education).—

(*a*) 81.

(*b*) 65.

(*c*) A list is received from the Commission in accordance with the rules relating to recruitment and promotion of Munsiffs and the same is under consideration of Government.

(*d*) Please see the Statement appended.